IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Pablo Tamayo, Jill P. Mesirov, Eric S. Lander, and Todd R. Golub

Application No.:

09/525,142

Group:

1631

Filed:

March 14, 2000

Examiner:

S. Zhou

Confirmation No.:

8330

For:

Methods and Apparatus for Analyzing Gene Expression Data



CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, P.O. Box 2327, Arlington, VA 22202

on 9/20/02

Signature

Typed or printed name of person signing certificate

RECEIVED

H21 PlunKeth 10/7/02

SEP 2 7 2002

TECH CENTER 1600/2900

PETITION FOR EXTENSION OF TIME

Assistant Commissioner for Patents P.O. Box 2327 Arlington, VA 22202

Sir:

Applicant hereby petitions the Assistant Commissioner for Patents to extend the time for filing an Amendment to the Office Action dated May 22, 2002 for one month from August 22, 2002 to September 22, 2002.

| | | Other than |
|------------|--------------|-----------------|
| | Small Entity | Small Entity |
| 1 month - | \$ 55 | <u>X</u> \$ 110 |
| 2 months - | \$ 200 | \$ 400 |
| 3 months - | \$ 460 | \$ 920 |
| 4 months - | \$ 720 | \$1,440 |
| 5 months - | \$ 980 | \$1,960 |
| 5 months - | \$ 980 | \$1,960 |

[X] A check is enclosed in the amount of the extension fee indicated above, or the extension fee has been included in the check with the accompanying Reply.

Please charge Deposit Account No. 08-0380 in the amount of \$[

] to cover the cost of the extension fee.

Linghamo

Any deficiency or overpayment should be charged or credited to Deposit Account No. 08-0380. A copy of this letter is enclosed for accounting purposes.

09/25/2002 YPOLITE1 00000032 09525142

01 FC:115

110.00 OP

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

Antoinette G. Giugliano

Respectfully submitted,

Registration No. 42,582

Telephone (978) 341-0036 Facsimile (978) 341-0136

Concord, Massachusetts 01742-9133

Dated:

9/19/02